

# Jackson Town Council Meeting

Monday, November 6, 2017

6:00 PM

Council Chambers

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

## I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
  - 1. Introduce Brendan Conboy, Associate Planner
  - 2. Proclamation for Small Business Saturday
  - 3. Presentation of Energy Savings Check by Lower Valley Energy

## II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

## III. CONSENT CALENDAR

- A. Minutes
  - 1. October 16, 2017 workshop
  - 2. October 16, 2017 regular meeting
  - 3. October 30, 2017 special meeting
- B. Disbursements
- C. Special Event: Pedigree Stage Stop Race
- D. Special Event: Ultimate Towner
- E. Temporary Sign Permit: P17-198, Moose Hockey Banner
- F. Temporary Sign Permit: P17-199, Winter People's Market
- G. Bid 18-06: Award for Backhoe Loader
- H. Acceptance of Grant Award from Department of Homeland Security for Jackson Police Department
- I. Tele-Communications Lease between Snow King, Public Works, and START
- J. Ground Lease Agreement for Exhibit Hall
- K. Rodeo Grounds Management Agreement

## IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Planning
  - 1. **Item P17-119:** Encroachment Agreement for 169 East Deloney (Tyler Valentine, Senior Planner)
  - 2. **Item P17-155:** Final Plat for 690 S. Highway 89, Artisan Pizza (Tyler Valentine, Senior Planner)
- B. Housing
  - 1. Request for Proposal for Development of 174 North King (April Norton, Housing Director)

## **V. RESOLUTIONS**

- A. **Resolution 17-23:** Amendment #1 (3 Month) to the Fiscal Year 2018 Budget (Kelly Thompson, Finance Director)

## **VI. ORDINANCES**

- A. Current Ordinances
  - 1. **Ordinance Z** – An Ordinance Adding Chapter 5.80 to the Jackson Municipal Code regarding Residential Rental Property Regulations (Presented for Second Reading) (Audrey Cohen-Davis, Town Attorney)

## **VII. MATTERS FROM MAYOR AND COUNCIL**

- A. Reappointment of Design Review Committee Members
- B. Redmond Street Safety Discussion – Pete Muldoon
- C. Bear-Proof Trash Containers – Pete Muldoon
- D. Board and Commission Reports

## **VIII. MATTERS FROM THE TOWN MANAGER**

- A. Town Manager's Report

## **IX. ADJOURN**