

## **Special Joint Information Meeting**

### **TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, October 30, 2017

5:00 – 8:00 PM

Town Council Chambers

Chair: Pete Muldoon

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

**PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### **I. ROLL CALL AND ANNOUNCEMENTS**

#### **II. DISCUSSION / ACTION ITEMS**

- A. Housing Mitigation Land Development Regulations (LDRs)
- B. Housing Department Rules and Regulations

#### **III. SET AGENDA FOR NEXT JOINT INFORMATION MEETING**

- A. Confirm November 1 at 2:00 PM and November 2 at 2:00 PM (*if needed*), and November 13 at 5:00 PM

#### **IV. ADJOURN**

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*