

## AGENDA

**CITY OF RICHARDSON – CITY PLAN COMMISSION  
TUESDAY, OCTOBER 17, 2017, 7:00 P.M.  
CIVIC CENTER – COUNCIL CHAMBERS  
411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Huffhines Conference** room located on the first floor to receive a briefing on:

**A. Discussion of Regular Agenda items**

**B. Staff Report on pending development, zoning permits, and planning matters**

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### **REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

#### **MINUTES**

**1. Approval of minutes of the regular business meeting of October 5, 2017.**

#### **CONSENT ITEMS**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

**2. Final Plat – Residences on Duck Creek:** A request for approval of a final plat for sixteen (16) residential lots for a townhome development; one (1) lot to accommodate twenty-seven multi-family units; and four (4) common area/open space lots. The 4.68-acre site is located on the east side of Plano Road between Arapaho Road and Apollo Drive. Applicant: Travis Thompson, Residences on Duck Creek Trail, LTD. *Staff: Chris Shacklett.*

#### **PUBLIC HEARINGS**

**3. Replat – Greenway Addition, Lot 8C, Block 6:** A request for approval of a replat of a 4.05-acre lot to accommodate the development of two (2), 4-story buildings totaling 121,632 square feet for a 153-unit corporate lodging facility. The site is located at 2210 N. Glenville Drive at the northeast corner of Glenville Drive and Greenville Avenue. Applicant: Tim Reber, Woolpert, representing Waterwalk on behalf of Verizon Business Network Services, Inc. *Staff: Chris Shacklett.*

**4. Replat – Pittman & Stults Addition, Lot 6A, Block 2:** A request for approval of a residential replat of the east half of Lot 6, Block 2, a 0.233-acre lot, to reflect the current ownership boundary to accommodate the construction of a single-family residence. The site is located at 328 Pittman Street, on the south side of Pittman Street between Greenville Avenue and Abrams Road. Applicant: Asif Ali. *Staff: Chris Schacklett.*

5. **Zoning File 17-22 – US 75 Hotel (continued from October 5, 2017 meeting):** Consider and take necessary action on a request for approval of a zoning change from C-M Commercial District to PD Planned Development for the C-M Commercial District with modified development standards. The approximate 1.43- acre tract of land is located at 2402 N. Central Expressway, the northeast corner of N. Central Expressway and E. Lookout Drive. The property is currently zoned C-M Commercial District. Applicant: David Kochalka, Kimley-Horn & Associates, representing SNJ-TX Hotels LLC. *Staff: Amy Mathews.*
  
6. **Zoning File 17-25 – Methodist Richardson Medical Center:** Consider and take the necessary action on a request for approval of a change in zoning of a 20.4-acre lot from PD Planned Development for the I-M(1) Industrial District with a Special Permit for a hospital campus with modified development standards to PD Planned Development for the I-M(1) Industrial District with modified development standards for a hospital campus to accommodate expansion of the existing hospital campus. The property is located at 2831 E. President George Bush Highway at the southeast corner of President George Bush Turnpike and Renner Road. The property is currently zoned PD Planned Development with a Special Permit for a hospital campus. Applicant: Ken Hutchenrider, Methodist Richardson Medical Center, representing Methodist Health System. *Staff: Sam Chavez.*
  
7. **Zoning File 17-26 – The Velvet Snout:** Consider and take the necessary action on a request to amend an existing Special Permit (Ordinance 3557) for a Special Permit for a dog daycare and boarding facility located at 1230 E. Belt Line Road on the south side of E. Belt Line Road between S. Glenville Drive and S. Plano Road. The property is currently zoned LR-M(2) Local Retail. Applicant: Laura Couch, The Velvet Snout. *Staff: Amy Mathews.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, OCTOBER 13, 2017.

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KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.