

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**THURSDAY, OCTOBER 5, 2017, 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Huffhines Conference** room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
  - B. Staff Report on pending development, zoning permits, and planning matters**
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**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

- 1. Approval of minutes of the regular business meeting of September 19, 2017.**

**PUBLIC HEARINGS**

- 2. Replat – Canyon Creek Country Club #2:** Consider and take the necessary action on a request for approval of a replat of Lots 24 and 25, Block 44 of the Canyon Creek Club #2 to combine the lots into one (1) lot. The 0.81-acre site is located at 2519 and 2521 Custer Parkway on the southwest corner of Custer Parkway and Lookout Drive. Applicant: City of Richardson. *Staff: Chris Shacklett.*
- 3. Zoning File 17-21 – McDonald’s:** Consider and take the necessary action on a request to amend an existing Special Permit (Ordinance 3065) for a restaurant with drive-through service on approximately 1.234 acres located at 2198 E. Arapaho Road, at the southeast corner of E. Arapaho Road and Jupiter Road.. The property is currently zoned LR-M(2) Local Retail District. Applicant: Cesar Segovia, Rogue Architects, representing McDonald’s USA, LLC. *Staff: Amy Mathews.*
- 4. Zoning File 17-22 – US 75 Hotel:** Consider and take the necessary action on a request for approval of a zoning change from C-M Commercial District to PD Planned Development for the C-M Commercial District with modified development standards. The 1.434-acre site is located at 2402 N. Central Expressway at the northeast corner of Lookout Drive and Central Expressway. Applicant: David Kochalka, Kimley-Horn, representing Snj-Tx Hotels, LLC. *Staff: Amy Mathews.*
- 5. Zoning File 17-23 – Smoothie King:** Consider and take the necessary action on a request for approval of a Special Permit for a restaurant with drive-through service. The 0.69-acre site is located at 1325 E. Belt Line Road, west of Plano Road on the north side of E. Belt Line Road, and is currently zoned C-M Commercial District. Applicant: Stephen McGuirk, Leon Capital Group, representing LG Plano Belt Line LLC. *Staff: Amy Mathews.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, SEPTEMBER 29, 2017.

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KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.