

## Joint Information Meeting

### TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, October 2, 2017

3:00 PM

County Commissioners Chambers, 200 S. Willow Street

Chair: Mark Newcomb

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

**PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### I. ROLL CALL AND ANNOUNCEMENTS

- A. Present Age-Friendly Jackson Hole Community Certifications

#### II. PUBLIC COMMENT

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

#### III. CONSENT CALENDAR

- A. Minutes
  - 1. [September 11, 2017](#) Regular JIM

#### IV. DISCUSSION/ACTION ITEMS

- A. [Housing Supply Work Plan](#) Hearing (April Norton, 30 minutes)
- B. Request from Housing Authority to Purchase 818 W. Snow King Avenue and 270 W. Pearl Unit #208 (April Norton, 30 minutes) **WITHDRAWN**
- C. [Park Maintenance Shop/Housing](#) (Steve Ashworth, 20 minutes)

#### V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

#### VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING

- A. 11/6 – EBike Resolutions (Brian Schilling, 30 minutes)
- B. 11/6 – START Funding Working Group Report (Darren Brugmann, 30 minutes)

#### VII. EXECUTIVE SESSION

#### VIII. ADJOURN

*Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. To ensure that you are present at the time your item-of-interest is discussed, please join the meeting at the beginning to hear any changes to the meeting agenda or schedule.*