

## **Joint Information Meeting**

### **TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, July 24, 2017

3:30 PM

County Commissioners Chambers, 200 S. Willow Street

Chair: Mark Newcomb

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

**PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### **I. ROLL CALL AND ANNOUNCEMENTS**

#### **II. DISCUSSION/ACTION ITEMS**

A. Park Shop/Housing Project Scope and Bid Review Discussion (Steve Ashworth, 30 Minutes)

#### **III. ADJOURN**

*Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. To ensure that you are present at the time your item-of-interest is discussed, please join the meeting at the beginning to hear any changes to the meeting agenda or schedule.*