

TENTATIVE AGENDA

JULY 20, 2017

7:00 p.m.

1. PROCLAMATION IN HONOR OF THE MILITARY ORDER OF THE PURPLE HEART
2. APPOINTMENT OF PROBATIONARY POLICE OFFICER - Delio Coutinho
3. SWEARING IN OF PROBATIONARY POLICE OFFICER - Delio Coutinho
4. EAGLE SCOUT PRESENTATION - Srikar Surapaneni
5. SANITARY SEWER SYSTEM PRESENTATION - Jason Kiernan
6. PUBLIC COMMENT - 5 MINUTES PER PERSON
7. RESOLUTION #17-7-162 - REFUND OVERPAID 2016 AND 2017 TAXES
8. RESOLUTION #17-7-163 - APPROVAL OF USE OF TENT AND BANNER SIGNS - Montgomery FunFest
9. RESOLUTION #17-7-164 - APPROVAL OF CONSTRUCTION SEQUENCE AGREEMENT - Belle Mead Planned Unit Development - Area I
10. RESOLUTION #17-7-165 - RELEASE OF PERFORMANCE GUARANTEE - Hillside at Montgomery, Section I
11. RESOLUTION #17-7-166 - RELEASE OF PERFORMANCE GUARANTEE - Hillside at Montgomery, Section II
12. RESOLUTION #17-7-167 - AUTHORIZING A SITE WORK TEMPORARY ACCESS AGREEMENT BETWEEN THE TOWNSHIP OF MONTGOMERY AND THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION Crusier Brook Bridge Replacement Project
13. RESOLUTION #17-7-168 - PURSUANT TO N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) - Youth Service Grant
14. RESOLUTION #17-7-169 - RESOLUTION AUTHORIZING THE PROVISION OF A LOAN PURSUANT TO THE TOWNSHIP OF MONTGOMERY AFFORDABILITY ASSISTANCE PROGRAM FOR THE TENANT OF AN AFFORDABLE HOUSING UNIT LOCATED AT 1203 MCKINLEY COURT MONTGOMERY, NEW JERSEY
15. RESOLUTION #17-7-170 - RESOLUTION AUTHORIZING THE PROVISION OF A LOAN PURSUANT TO THE TOWNSHIP OF MONTGOMERY AFFORDABILITY ASSISTANCE PROGRAM FOR THE TENANTS OF AN AFFORDABLE HOUSING UNIT LOCATED AT 1000 MCKINLEY COURT MONTGOMERY, NEW JERSEY
16. RESOLUTION #17-7-171 - RESOLUTION AUTHORIZING THE PROVISION OF A LOAN PURSUANT TO THE TOWNSHIP OF MONTGOMERY AFFORDABILITY ASSISTANCE PROGRAM FOR THE TENANT OF AN AFFORDABLE HOUSING UNIT LOCATED AT 1143 ROUTE 601, 2E SKILLMAN, NEW JERSEY
17. RESOLUTION #17-7-172 - SHARED SERVICES AGREEMENT BETWEEN THE MUNICIPALITY OF PRINCETON AND THE TOWNSHIP OF MONTGOMERY FOR RECONSTRUCTION OF CHERRY VALLEY ROAD (200 FEET WEST OF CHERRY HILL ROAD TO MERCER COUNTY BRIDGE AT JEFFERSON'S CURVE)
18. RESOLUTION #17-7-173 - AUTHORIZING THE EXTENSION OF THE CONTRACT FOR CHEMICALS FOR WASTEWATER TREATMENT (Main Pool & Chemical Co., Inc.; Coyne Chemical Co., Inc.; and Evoqua Water Technologies)
19. RESOLUTION #17-7-174 - CHANGE ORDER #1 (FINAL) - Princeton Avenue, Blue Spring Road, Salisbury Road Improvements (Increase)
20. RESOLUTION #17-7-175 - AWARDED CONTRACT FOR LENAPE SWIM CLUB, RUNYON BARN AND FOLUSIAK PROPERTY DEMOLITION PROJECT - IBN Construction Corp.
21. RESOLUTION #17-7-176 - AWARD OF BID - Mechanical Repair Services for Wastewater Treatment Plants
22. ORDINANCE #17-1551 - EMS Vehicle Lease - Public Hearing
23. ORDINANCE #17-1552 - Deer Management - Public Hearing
24. ORDINANCE #17-1553 - Acquisition of Property (Block 6001, Lot 24) - Introduction
25. ORDINANCE #17-1554 - Traffic Regulations on Private Property-Montgomery Ridge - Introduction
26. ORDINANCE #17-1555 - Prohibiting Short-Term Rentals of Residential Properties - Introduction
27. APPROVAL OF MINUTES
28. PAYMENT OF BILLS
29. RESOLUTION TO CLOSE MEETING TO THE PUBLIC: Potential acquisition of property (Block 10001, Lot 7 {Tarzia}) with public funds for open space, conservation, municipal purposes; Advice of counsel with respect to sale of Municipally owned property (Block 34001, Lot 57.01); Advice of counsel with respect to Mid-American Salt, LLC v. Morris County Cooperative Pricing Council and pending litigation relative thereto.