

# Jackson Town Council Meeting

Monday, July 10, 2017

6:00 PM

Council Chambers

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

## I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
  - 1. New Employee – Logan Probst, Building Inspector

## II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [Council@townofjackson.com](mailto:Council@townofjackson.com).

## III. CONSENT CALENDAR

- A. Minutes
  - 1. June 19, 2017 workshop
  - 2. June 19, 2017 regular meeting
  - 3. June 27, 2017 special meeting
- B. Disbursements
- C. May Municipal Court Report
- D. Temporary Sign Permit: Hole Food Rescue, Million Pound Party
- E. Temporary Sign Permit: National Museum of Wildlife Art
- F. Temporary Sign Permit: Jackson Hole Ski & Snowboard Club
- G. Bid 17-25: Award for 2017 Fall Street Patching Project
- H. Bid 18-01: Award for Motor Grader
- I. Contract for Planning Director Services with Teton County

## IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Public Works
  - 1. Discussion of Establishing Diagonal 3-Hour Parking on West Simpson (Larry Pardee, Public Works Director)
- B. Planning
  - 1. **Item P17-074:** Snow King Forest Service Master Plan Phase 2 (Tyler Sinclair, Planner Director)

## V. RESOLUTIONS

## VI. ORDINANCES

- A. Current Ordinances

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

1. **Ordinance R** – An Ordinance Amending and Reenacting Section 5.60 of the Town of Jackson Municipal Code regarding Short Term Rental (Presented at Second Reading) (Audrey Cohen-Davis, Town Attorney)
2. **Ordinance S** – An Ordinance Amending and Reenacting Section 1.16 of the Municipal Code regarding Municipal Judge Office Creation, Jurisdiction, and Duties (Presented at Second Reading) (Audrey Cohen-Davis, Town Attorney)
3. **Ordinance T** - An Ordinance Amending and Reenacting Section 1.18 of the Municipal Code regarding Commencing Actions in the Municipal Court (Presented at Second Reading) (Audrey Cohen-Davis, Town Attorney)
4. **Ordinance V** - An Ordinance Amending And Reenacting Section 2 Of Town Of Jackson Ordinance Nos. 677 And 745, Section 1 Of Town Of Jackson Ordinance No. 805 And Section 13.08.013.E Of The Municipal Code Of The Town Of Jackson Regarding Wastewater Fees For Breweries; And Providing For An Effective Date (Presented at First Reading)(Johnny Ziem, Wastewater Manager)
5. **Ordinance W** – An Ordinance Amending and Reenacting Section 1 of Town of Jackson Ordinance No. 1074 (Part) and Division 4.4 Planned Unit Development Zones to add Section 4.4.2.H.6 of the Town of Jackson, regarding the addition of a new Planned Unit Development – Urban Residential Zone (P17-021)(PUD-UR (P17-021)) and proving for an effective date. (Presented at First Reading) (Tyler Sinclair / Paul Anthony, Planning Director / Principal Planner)
6. **Ordinance X** - An Ordinance Amending and Reenacting Section 2 of Town of Jackson Ordinance No. 1074 (Part) and the Town of Jackson Official Zoning District Map to change the current zoning designation of 2.05 acres of land addressed as 550 West Broadway and currently zoned Commercial Residential – 2 (CR-2) to Planned Unit Development - Urban Residential (P17-021) (PUD-UR (P17-021)) and establishing an effective date. (Presented at First Reading) (Tyler Sinclair / Paul Anthony, Planning Director / Principal Planner)

## **VII. MATTERS FROM MAYOR AND COUNCIL**

- A. Changing Name of Transit Facility and Future Fleet Maintenance Site
- B. Board and Commission Reports

## **VIII. MATTERS FROM THE TOWN MANAGER**

- A. Town Manager's Report

## **IX. ADJOURN**

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