

DRAFT

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, July 10, 2017

1:00 PM

County Commissioners Chambers, 200 S. Willow Street

Chair: Mark Newcomb

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

III. CONSENT CALENDAR

- A. Minutes
 - 1. June 5, 2017 Regular JIM
 - 2. June 13, 2017 Special JIM
 - 3. June 14, 2017 Special JIM

IV. DISCUSSION/ACTION ITEMS

- A. Housing Land Development Regulations (Tyler Sinclair, 60 Minutes)
- B. Housing Department Rules and Regulations (Tyler Sinclair, 60 Minutes)
- C. Updates to Existing Housing Department Deed Restrictions (April Norton, 20 Minutes)
- D. Parks and Rec Strategic Plan Update (Steve Ashworth, 30 Minutes)
- E. Health and Human Services White Paper Presentation (Jodie Pond/Steve Ashworth, 45 Minutes)

V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

- A. Special JIM Proposed July 24, 2017 at 3:30pm for Notice of Award for Park Maintenance Housing (30 Minutes)

VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING

- A. 8/7 Housing Supply Plan for 2017-2021 (April Norton, 60 Minutes)
- B. 8/7 Transportation Coordinator Position (Alyssa Watkins & Bob McLaurin, 30 Minutes)
- C. 8/7 Park Maintenance Housing Contract Award (15 Minutes)

VII. ADJOURN

Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. To ensure that you are present at the time your item-of-interest is discussed, please join the meeting at the beginning to hear any changes to the meeting agenda or schedule.