

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
JUNE 20, 2017, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:30 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

1. **Approval of minutes of the regular business meeting of June 6, 2017.**

VARIANCE

2. **Variance 17-01 – Canyon Creek Presbyterian Church:** Consider and take the necessary action on a request for approval of a variance to Chapter 21, the Subdivision and Development Code, to waive the screening requirements for a parking lot of a religious institution in a residential district from the view of an adjacent residential district. The subject property is located at 3901 North Star Road. Applicant: Bart Hubbard, representing Canyon Creek Presbyterian Church. *Staff: Mohamed Bireima.*

PUBLIC HEARINGS

3. **Replat – Fall Creek Park:** Consider and take the necessary action on a request for approval of a replat of Lot 1A, Block 1 to subdivide one (1) lot into two (2) lots to accommodate the sale of 1.72 acres for future development. The 6.89-acre site is located at the northwest corner of Central Expressway and Fall Creek Drive. Applicant: Stephen Dial, Brockette Davis Drake Inc., representing WPS HH Dallas, LLC and RLJ III-Richardson Outparcel, L.P. *Staff: Mohamed Bireima.*
4. **Zoning File 17-15 – Evergreen at Richardson Senior Living:** Consider and take the necessary action on a request for approval of a Special Permit for a senior independent living facility with modifications to the development standards. The 5.91-acre lot is located at 3551 North Star Road, west side of North Star Road, south of E Renner Road and currently zoned PD Planned Development: Applicant: Michelle Reid and Brad Forslund, Churchill Residential, Inc. *Staff: Amy Mathews.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JUNE 16, 2017.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.