

**CITY OF ATLANTIC BEACH  
CITY COMMISSION MEETING  
JUNE 12, 2017 - 6:30 PM  
AMENDED AGENDA**

Invocation and pledge to the flag  
Call to order

**1. Approval of minutes**

- A. Approve minutes of the Special Called Commission Meeting on April 12, 2017.
- \*B. Approve minutes of the Regular City Commission Meeting on April 24, 2017.

**2. Courtesy of Floor to Visitors**

**3. Unfinished Business from Previous Meetings**

- A. **Public Hearing-** 17-UBEX-497, Request for a use-by-exception as permitted by Section 24-111(c)(3), to allow on-premises consumption of alcoholic beverages in accordance with Chapter 3 of the code 703 Atlantic Boulevard Unit 707.
- B. **Public Hearing-** WAIV17-0001, Request for a waiver as permitted by Section 17-52 to allow a sign partially in the public right-of-way requiring Commission approval by Section 17-42(13) and to increase the maximum sign height from 8 feet as required by Section 17-29(c)(1) to 12 feet at Saltair Section 1 Lots 765 and 766 (aka 617 Atlantic Boulevard).
- C. City Manager Selection (Mayor Reeves)
- D. Code Re-write Update

**4. Consent Agenda**

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COMMISSION AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY. SUPPORTING DOCUMENTATION AND STAFF RECOMMENDATIONS HAVE BEEN PREVIOUSLY SUBMITTED TO THE CITY COMMISSION ON THESE ITEMS.

- A. Acknowledge receipt of the Building Department Monthly Activity Report for April 2017.

**5. Committee Reports**

None.

**6. Action on Resolutions**

**A. Resolution No. 17-06**

A RESOLUTION OF THE CITY OF ATLANTIC BEACH AUTHORIZING THE CITY MANAGER TO SIGN A NEW MAINTENANCE AGREEMENT BETWEEN THE CITY OF ATLANTIC BEACH AND THE FLORIDA DEPARTMENT OF TRANSPORTATION.

**7. Action on Ordinances**

**A. Ordinance No. 20-17-144, Public Hearing and Final Reading**

AN ORDINANCE AMENDING THE OPERATING BUDGET FOR THE CITY OF ATLANTIC BEACH, FLORIDA FOR FISCAL YEAR BEGINNING OCTOBER 1, 2016 AND ENDING SEPTEMBER 30, 2017, AND PROVIDING AN EFFECTIVE DATE.

**8. Miscellaneous Business (Discussion only)**

- A. WAIV17-0002, Request for a waiver from City Code Section 19-7 Driveway Limitations to Allow a Circular Driveway at 1639 Sea Oats Drive.
- B. Appeal of the Community Development Board's decision on 17-ZVAR-461.
- \*C. Revisions to Notice of Public Hearings (Section 24-51, Code of Ordinances)

**9. City Manager Reports**

- A. City Manager's Report
- \*B. 90-Day Calendar (June 2017 through August 2017)
- C. Police Chief Confirmation

**10. Reports and/or requests from City Commissioners and City Attorney**

**Adjournment**

Please Note: This meeting will be live-streamed and videotaped and can be accessed by clicking on the Commission Meeting Video tab located on the home page of the City's website at [www.coab.us](http://www.coab.us).

If any person decides to appeal any decision made by the City Commission with respect to any matter considered at any meeting, such person may need a record of the proceedings, and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record shall include the testimony and evidence upon which the appeal is to be based.

Any person wishing to speak to the City Commission on any matter at this meeting should submit a request to the City Clerk prior to the meeting. For your convenience, forms for this purpose are available at the entrance to the Commission Chambers.

Every effort is made to indicate what action the City Commission is expected to take on each agenda item. However, the City Commission may act upon any agenda subject, regardless of how the matter is stated on the agenda.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk by 5:00 PM, Friday, June 9, 2017.

---

\*Amended on June 7, 2017 as follows:

Item 1B- Added

Item 8C- Added

Item 9B- Updated Staff Report and Amended June Calendar