

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**MAY 16, 2017, 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

**A. Discussion of Regular Agenda items**

**B. Staff Report on pending development, zoning permits, and planning matters**

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**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

**1. Approval of minutes of the regular business meeting of May 2, 2017.**

**CONSENT ITEMS**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Revised Site Plan – Richardson High School:** A request for approval of revised site plan to reflect the demolition of approximately 8,300 square feet and for an approximately 44,000-square foot addition to include 21 new classrooms at the existing high school. The 40.63-acre site is located at 1250 W. Belt Line Road on the north side of Belt Line Road, between Mimosa Drive and Dogwood Drive. Applicant: T. John Casey, Glenn Engineering, representing Richardson Independent School District. *Staff: Chris Shacklett.*
- 3. Site Plan and Landscape Plan – RISD Properties:** A request for approval of site and landscape plans to reflect the consolidation of Richardson Independent School District properties, the construction of a staff parking lot for Richardson High School, and landscaping and screening improvements. The 4.09-acre site is located at 1225-1245 W. Belt Line Road on the south side of Belt Line Road, east of Dublin Drive. Applicant: T. John Casey, Glenn Engineering, representing Richardson Independent School District. *Staff: Chris Shacklett.*
- 4. Amending Plat – Richardson Heights Seventh Installment:** Consider and take the necessary action on a request for approval of an amending plat to consolidate Richardson Independent School District properties for the construction of a staff parking lot for Richardson High School as well as landscaping and screening improvements. The 4.09-acre site is located at 1225-1245 W. Belt Line Road on the south side of Belt Line Road, east of Dublin Drive. Applicant: T. John Casey, Glenn Engineering, representing Richardson Independent School District. *Staff: Chris Shacklett.*

## PUBLIC HEARINGS

5. **Zoning File 17-12 – Sure Me Auto Repaire:** Consider and take the necessary action on a request for approval of a Special Permit for a motor vehicle body shop for an existing 4,922 square foot building located at 513 N. Interurban Street on the west side of N. Interurban Street north of Davis Street. The property is zoned PD Planned Development for the Main Street/Central Expressway Form Based Code (Interurban Sub-district). Applicant: Martin Wang, Sure Me LLC. *Staff: Sam Chavez.*
6. **Zoning File 17-13 – Fox and Hound:** Consider and take the necessary action on a request for approval of a Special Permit for an amusement arcade located at 112 W. Campbell Road on the north side of W. Campbell Road west of Central Expressway. The property is currently zoned C-M Commercial. Applicant: Michael Kelly, Fun Eats and Drinks, LLC. *Staff: Amy Mathews.*

## ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MAY 12, 2017.

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KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.