

Special Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONERS

Wednesday, April 26, 2017 ~ 9:00 AM
County Chambers ~ Chair: Mark Newcomb

PLEASE TURN OFF ALL CELL PHONES AND PAGERS DURING THE MEETING

- I. Adopt Agenda**
- II. Roll Call**
- III. Joint Department Budget Review and Discussion**
 - 9:00am Parks & Recreation**
 - 10:00am Fire/EMS**
 - 11:00am START**
 - 11:30am Pathways**
 - 1:30pm Drug Court**
 - 2:00pm Housing Department**
 - 3:00pm Victim Services and Animal Shelter**
 - 4:00pm Leadership Jackson Hole**
- IV. Adjourn**

Please note that agenda items and the order they are heard may change during the meeting. Please join the meeting at the beginning to hear any changes to the schedule or agenda.