

Jackson Town Council Meeting

Monday, April 3, 2017

6:00 PM

Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
 - 1. Proclamation for National Crime Victim's Rights Week

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to Council@townofjackson.com.

III. CONSENT CALENDAR

- A. Minutes
 - 1. March 20, 2017 workshop
 - 2. March 20, 2017 regular meeting
- B. Disbursements
- C. Flat Creek Water Improvement District Emergency Runoff Action Plan
- D. Special Event: 2017 Jackson Eco Fair
- E. Special Event: Hoff's Bike Smith Bike Swap
- F. Special Event: March for Science
- G. Special Event: Running for Bev
- H. Temporary Sign Permit: Art Association of Jackson Hole Art in Translation
- I. Temporary Sign Permit: Jackson Hole Classical Academy Evening of the Arts

IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Administration
 - 1. Transfer of Location for Retail Liquor License held by The Mattheis Company d/b/a Town Square Tavern (Sandy Birdyshaw, Clerk)
 - 2. Restaurant Liquor License Revocation Proceedings (Sandy Birdyshaw, Clerk)
 - 3. Workforce Camping Discussion (Bob McLaurin, Town Manager)
- B. Planning
 - 1. **Item P16-116:** Encroachment Agreement for 1040 Smith Lane Clusters HOA (Bob Nevins, Senior Planner)
 - 2. **Item P16-131:** LDR Text Amendment for Affordable Housing Exemption (Alex Norton, Long Range Planner)
 - 3. **Item P17-001:** Amendment to Development Plan at 825 W. Snow King Avenue for Grove Phase 3 (Bob Nevins, Senior Planner)

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V. RESOLUTIONS

- A. **17-05:** A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2017 from the Jackson-Teton County Animal Shelter (Sandy Birdyshaw, Town Clerk)
- B. **17-06:** A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2017 from START (Sandy Birdyshaw, Town Clerk)
- C. **17-07:** A Resolution Authorizing the Submission of an Application to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2017 from Victim Services (Sandy Birdyshaw, Town Clerk)

VI. ORDINANCES

- A. Current Ordinances
 - 1. **Ordinance J** – An Ordinance Amending and Reenacting Section 15.20.010 of the Municipal Code to Adopt the 2017 National Electrical Code (Presented at Second Reading)(Mike Bressler, Fire Inspector)
 - 2. **Ordinance K** – An Ordinance Amending Land Development Regulations for Interior Access Corridors (Presented at Second Reading)(Alex Norton, Long Range Planner)

VII. MATTERS FROM MAYOR AND COUNCIL

- A. WAM Region 5 Meeting – Pinedale
- B. National Planning Conference
- C. Paid Parking Discussion
- D. Board and Commission Reports

VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

IX. ADJOURN

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