

Jackson Town Council Meeting

Monday, March 20, 2017

6:00 PM

Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
 - 1. Introduce Ron Hurst, Street Operator and John Singh, Street Operator/Utility Locator
 - 2. Proclamation for National Service Recognition Day

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to ElectedOfficials@townofjackson.com.

III. CONSENT CALENDAR

- A. Minutes
 - 1. March 6, 2017 Regular Meeting
- B. Disbursements
- C. February 2017 Municipal Court Report
- D. Special Event: Teton County Fair
- E. Special Event: Ultimate Towner
- F. Special Event: JH Art Association's Art Fairs at Miller Park
- G. Temporary Sign Permit: Tribe JH Called Out
- H. RFP 17-22: 2017 Parking Management Study Contract Award (P17-048)
- I. Flat Creek Water Improvement District Emergency Runoff Action Plan

IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Attorney
 - 1. Agreement Regarding Walgreens Parcel (Audrey Cohen-Davis, Attorney)
- B. Administration
 - 1. Resort Liquor License Application: Jackson Hole Investors LLC d/b/a Springhill Suites Marriott (Sandy Birdyshaw, Clerk)
 - 2. Microbrewery Liquor License Application: Roadhouse Brewery Group LLC d/b/a Roadhouse Brewing Company (Sandy Birdyshaw, Clerk)
- C. Planning
 - 1. **Item P16-131:** LDR Text Amendment on Affordable Housing Standards to Exempt Apartments (Alex Norton, Long Range Planner)

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2. **Item P16-133:** Fee Waiver Request from Goal LLC for fees associated with LDR Text Amendment to Exempt Rental Housing from Affordable Housing Mitigation Requirements (P16-131) and Exemption of Interior Corridors from FAR (P16-132) (Alex Norton, Long Range Planner)
 3. **Item P17-025:** Fee Waiver Request from Goal LLC for fees associated with upcoming Sketch Plan/Development Plan and Planned Unit Development for 90-Unit Sagebrush Apartment Building (P17-018, -019, -020, and -021) (Paul Anthony, Principal Planner)
 4. **Item P16-116:** Encroachment Agreement for 1040 Smith Lane Clusters HOA (Bob Nevins, Senior Planner)
 5. **Item P16-104:** Development Agreement for 1255 W Highway 22-Westview Cluster Town Homes (Tyler Valentine, Associate Planner)
 6. **Item P17-032:** Conditional Use Permit for Hillside Development for W. Broadway Landslide Mitigation Project (Paul Anthony, Principal Planner)
 7. Annual Public Art Plan (Tyler Sinclair, Planning and Building Director)
 8. North Park Public Art Contract and Maintenance Agreement (Paul Anthony, Principal Planner)
- D. Public Works
1. Bid Award for Highway 22 Water, Sewer, and Sidewalk Project (Larry Pardee, Public Works Director)
- E. Jackson Hole Fire/EMS
1. Updating the National Electrical Code (Mike Bressler, Electrical Inspector)

V. RESOLUTIONS

VI. ORDINANCES

- A. Current Ordinances
1. **Ordinance U** – An Ordinance Adding Section 5.70 to the Municipal Code regarding Adult Entertainment Business (Presented at Third and Final Reading and designated Ordinance 1169) (Lea Colasuonno, Assistant Attorney)
 2. **Ordinance V** – An Ordinance Amending and Reenacting Land Development Regulations to add Definitions and Allowed Uses for Adult Entertainment Business (Presented at Third and Final Reading and designated Ordinance 1170) (Lea Colasuonno, Assistant Attorney)
 3. **Ordinance J** – An Ordinance Amending and Reenacting Section 15.20.010 of the Municipal Code to Adopt the 2017 National Electrical Code (Presented at First Reading)(Mike Bressler, Fire Inspector)
 4. **Ordinance K** – An Ordinance Amending and Reenacting Section 4.4.2.F of the Land Development Regulations Base Development Standards to add a 10% FAR Increase for Apartment Buildings with Interior Access Corridors (Presented at First Reading)(Alex Norton, Long Range Planner)

VII. MATTERS FROM MAYOR AND COUNCIL

- A. Post Office Package Delivery and Relocation Concerns
- B. Board and Commission Reports

VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

IX. ADJOURN

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