

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
MARCH 7, 2017, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Heights Conference Room** located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS

MINUTES

1. **Approval of minutes of the regular business meeting of February 21, 2017.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Site and Landscape Plans – RISD Administration Campus (companion to Item 3):** A request for approval of site and landscape plans for a 24,000-square foot two-story building addition within the School District Administration Campus. The 13.5-acre site is located at 400 S. Greenville Avenue at the southwest corner of Greenville Avenue and Phillips Street. Applicant: Robert Howman, Glenn Engineering, representing Richardson Independent School District. *Staff: Mohamed Bireima.*

PUBLIC HEARINGS

3. **Replat – RISD Administration Addition & McKamy Park Addition (companion to Item 2):** Consider and take the necessary action on a request for approval of a replat for Lot 1D, Block P of McKamy Park Addition, and Lot 1, Block A of the RISD Administration Addition for the development of a 24,000-square foot two-story building addition within the School District Campus. The 14.61-acre site is located at 400 S. Greenville Avenue and 165 Brick Row at the southwest corner of Greenville Avenue and Phillips Street. Applicant: Robert Howman, Glenn Engineering, representing Richardson Independent School District and Brick Row Owners Association. *Staff: Mohamed Bireima.*
4. **Zoning File 17-03 – Waterwalk Corporate Lodging:** Consider and take the necessary action on a request for approval of a change in zoning from I-M(1) Industrial to PD Planned Development for I-M(1) Industrial with modified development standards to allow for corporate lodging on a 4.056-acre site located at the northeast corner of Glenville Drive and Greenville Avenue. The property is currently zoned I-M(1) Industrial. Applicant: Bill Dahlstrom, Jackson Walker, representing Waterwalk Corporate Lodging. *Staff: Sam Chavez.*

5. **Zoning File 17-05 – Richardson High School:** Consider and take the necessary action on a request for approval for a change in zoning from R-1500M and R-950M Residential to PD Planned Development for the R-1500M and R950-M Residential with modified development standards. The requested change in zoning would accommodate additions and renovations to Richardson High School located on the north and south sides of Belt Line Road, east of Dogwood Drive and Dublin Drive. Applicant: T. John Casey, Glenn Engineering Corp., representing Richardson Independent School District. *Staff: Sam Chavez.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MARCH 3, 2017.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.