



## NEWPORT NEWS CITY PLANNING COMMISSION

2400 WASHINGTON AVENUE  
NEWPORT NEWS, VIRGINIA 23607

MARK W. MULVANEY  
Chairman

(757) 926-8761

SHEILA W. McALLISTER  
Executive Secretary

DANIEL L. SIMMONS, JR.  
Vice-Chairman

### - A G E N D A -

#### NEWPORT NEWS CITY PLANNING COMMISSION MARCH 1, 2017 4:00 P.M. CITY COUNCIL CHAMBERS

- A. CALL TO ORDER
- B. INVOCATION
- C. MINUTES OF FEBRUARY 1, 2017
- D. PUBLIC HEARING

#### CONDITIONAL USE PERMITS

**CU-2017-0007, 14 LLC.** Requests a conditional use permit to allow for the operation of a full service car wash at 557A, 557B and a portion of 555N Denbigh Boulevard. The properties are zoned C1 Retail Commercial on 1.52 acres. The Parcel Nos. are 099.00.02.05, 099.00.02.04, and 099.00.02.06, respectively. **(Contact Planner: David Watson at 926-3833)(To be heard by City Council on March 28, 2017)**

**CU-2017-0009, Taurus teleSYS, Inc.** Requests a conditional use permit to operate a private school with less than 200 students on a 1.89 acre parcel located at 804 City Center Boulevard and zoned C5 Oyster Point Business/Manufacturing. The Parcel No. is 185.00-02-15. **(Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on March 28, 2017)**

**CU-2017-0010, City of Newport News.** Requests a conditional use permit to allow for the installation of an electronic display sign in conjunction with a community facility in a park district located at 10201 Jefferson Avenue and 570 McLawhorne Drive on a 12.99 acre parcel zoned P1 Park. The Parcel Nos. are 254.00.01.32 and 259.00.01.26. **(Withdrawn)**

**ZONING TEXT AMENDMENT**

**ZT-2017-0002, City of Newport News** Requests an amendment to the Zoning Ordinance changing how distances are measured for adult uses. (Section 45-524) (Contact Planner: Claudia Cotton at 926-8075)(*To be heard by City Council on March 28, 2017*)

- E. EXECUTIVE SECRETARY REPORT**
- F. COMMITTEE REPORTS**
- G. UNFINISHED BUSINESS**
- H. NEW BUSINESS**
- I. ADJOURN MEETING**



---

**Sheila W. McAllister, AICP**  
**Executive Secretary**